

Society Rosicruciana in Anglia

Province of the Home Counties

Thomas à Beckett College's 30th Anniversary of Service

Awareness Day

To be held at Wokingham Masonic Centre

The Musings of a Past Celebrant No 7

The Language of Numbers – Part 2

No. 2 is called the Dyad - it denotes the active and passive qualities of nature, Male and Female, Light and Dark, Life and Death and Good and Evil.

Here we can understand the second primordial motion. The waters were divided and the firmament was placed between them. The letter 'A' incorporates the idea of Conception and Birth as separate identities. Whereas, 'A' represents the creation of the world, it recognizes the teleology that this goal was the result of the conception of purpose that took place earlier.

'One' has been divided into 'Two', and each is now less than the whole. The power has been diluted and shared. The lower heavens are the nursery of our evolutionary path.

The lower heavens provide the environment of learning the 'university of life', that is governed by those delegated for that purpose.

The waters represent the ingredients for this life to exist, and the animal association to this is the 'OX'. The assiduity of Administration representing the patience of those assigned to the task of our education.

No. 3 is called the Majestic Number - as it refers to the trinity. The triple Essence of the Deity: Its emblem is the triangle. This is associated with the second Letter of the Alphabet the 'Biet'.

The mystic interpretation is that, having created the upper and lower heavens, God was desirous to live, in or within, the lower heavens. The power has been diluted and shared again and under the authority of an agent.

The geometry tells you that 'One' of everything cannot be seen. If you are included within it, you cannot see what is without.

'Two' points, even if joined by a line, cannot be seen without a third dimension of thickness. 'Three' points can be joined to create an area, but this cannot be seen without thickness. It represents the ability of God to be visible and yet invisible. However, the Mystic three sided geometric shape is actually drawn as a square.

Inscribed by three strokes of the pen delineating the: East, South and West side only. It alludes to the vehicle of spirit that has been designed to hold our soul. The animal assigned to this concept is the Lion. This is the sign of delegated power. The East, the Lion, represents the fire of life, that 'God part' of our being.

The West representing the water, representing the material needed to sustain the journey through life. The South represents the vacant driving seat awaiting your arrival. This is the House of God built with unseen hands.
