

# Society Rosicruciana in Anglia

## Province of the Home Counties

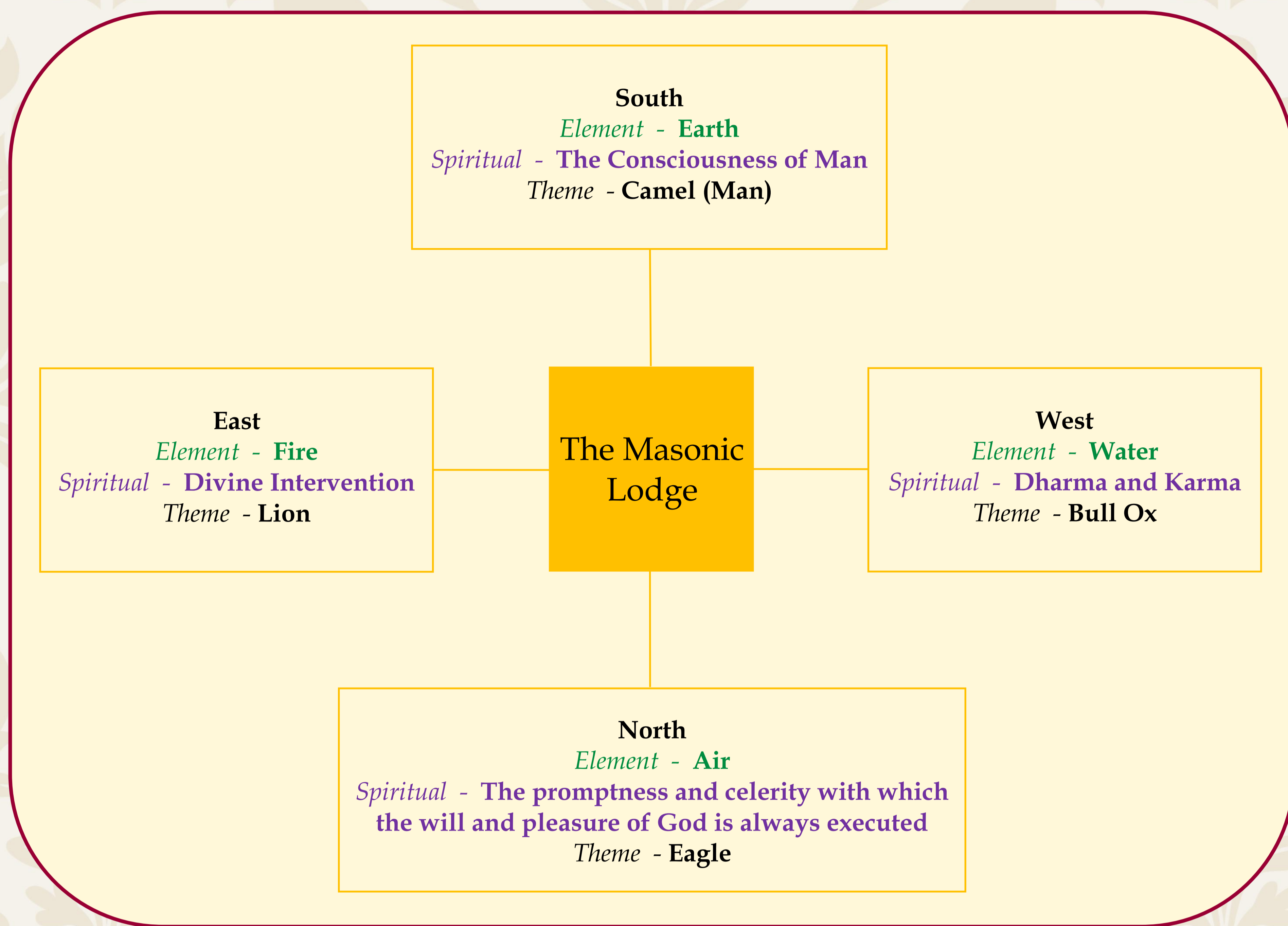
### Thomas à Beckett College's 30<sup>th</sup> Anniversary of Service

#### Awareness Day

#### To be held at Wokingham Masonic Centre

## The Musings of a Past Celebrant No 16

### The Masonic Square



The Masonic Teaching is that once you know how to measure your life, you can take control, learn and direct your path according to you own inclinations.

In the Craft we are instructed in the names 'Boaz' and 'Jarchin'. Jarchin is derived from two words 'Jehovah' and 'Chin' meaning 'to establish'. Boaz is derived from the second letter of the alphabet 'B' or Biet and 'Oaz' meaning 'in strength'.

Thus we have 'Jehovah will, in/within, the lower heavens create life (by his power and strength) and thereby establish our existence'. These two pillars reflect the hidden concept; tradition has it that these represent two ancient spiritual powers, namely Karma and Dharma.

Karma is the process in which the material world creates situations and circumstances that forces the individual soul to make decisions and thereby, hopefully, learn lessons on its way through life.

Dharma is the Direction, or the motion of the direction, that the soul chooses.

Thus the Trinity tells that God created our souls by his strength and power and then attached to us the shadow of Karma to encourage us to learn from our mistakes. Once this was established, our lives become stable (stability).

These pillars, our own bodies, were made hollow to store all the archive material of our past actions. We would recognise this material as emotional stress.

As a Student, you will have noticed that our Christian Churches have modelled the lecterns that support the 'Word of God' as Eagles.

However, the North Side is 'In-Coming': Evil comes from the North:

Your Karma is Gods ordained will and blows in via the open North doorway.